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<b>SERIAL NUMBER</b> 10/762,963	<b>FILING OR 371(c) DATE</b> 01/22/2004 <b>RULE</b>	<b>CLASS</b> 600	<b>GROUP ART UNIT</b> 3737	<b>ATTORNEY DOCKET NO.</b> 022719-0052
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## APPLICANTS

Terri K. Taylor, Marlborough, MA;  
Meir Rosenberg, Newton, MA;  
Rainuka Gupta, Cambridge, MA;  
Stephen F. Wilson, Raynham, MA;  
Pierre S. Ostiguy, Rochester, MA;  
Bertil Romner, Lund, SWEDEN;  
Alan J. Dextrateur, Franklin, MA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a CON of 10/328,748 12/23/2002 PAT 6,685,638

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\*  
08/16/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY MA	SHEETS DRAWING 12	TOTAL CLAIMS 41	INDEPENDENT CLAIMS 4
Verified and Acknowledged Examiner's Signature _____ Initials _____					

## ADDRESS

21125

## TITLE

Acoustic monitoring system

<b>FILING FEE RECEIVED</b> 1364	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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